

Second Sunday after Epiphany

The Holy Eucharist: Rite Two

January 17, 2021

The Word of God

Opening Hymn

No. 497

How bright appears the Morning Star, with mercy beaming from afar;
the host of heaven rejoices;
O righteous Branch, O Jesse's Rod! Thou Son of Man and Son of God!
We, too, will lift our voices:
Jesus, Jesus! Holy, holy, yet most lowly, draw thou near us;
great Emmanuel, come and hear us.

Though circled by the hosts on high, he deigned to cast a pitying eye
upon his helpless creature;
the whole creation's Head and Lord, by highest seraphim adored,
assumed our very nature;
Jesus, grant us, through thy merit, to inherit thy salvation;
hear, O hear our supplication.

Rejoice, ye heavens; thou earth, reply; with praise, ye sinners, fill the sky,
for this his Incarnation.
Incarnate God, put forth thy power, ride on, ride on, great Conqueror,
till all know thy salvation.
Amen, amen! Alleluia, alleluia! Praise be given
evermore, by earth and heaven.

Words: William Mercer & Philipp Nicolai
Music: *Wie Schon Leuchtet*, Philipp Nicolai, harm JS Bach

All standing, the Celebrant says

People Blessed be God, Father, Son, and Holy Spirit
And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen*

The Old Testament Lesson

I Samuel 3:1-20

A Reading from the Second Book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where

the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 139:1-5, 12-17

- 1 Lord, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
 and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
 but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
 and lay your hand upon me.

- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The Epistle

I Corinthians 6:12-20

A Reading from the Second Letter to the Corinthians

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.
People Thanks be to God.

The Holy Gospel

John 1:43-51

Priest The Holy Gospel of our Lord Jesus Christ according to John
People Glory to you, Lord Christ

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Fr. Mark Chattin

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Sisters and brothers, you were bought with a price. So let us offer ourselves to God, praying; “God, you call us; give us ears to listen.”

Holy God, you call your Church to share the good news of your love; we pray especially this day for our parish. We ask that you inspire us to do the work you have called us to do. Create in us generous hearts and willing spirits.

God, you call us;

People: Give us ears to listen.

Holy God, you call the nations to yourself; open our eyes to see the goodness, and respect the dignity, of every human being. May we recognize that your goodness has no boundary or limitation.

God, you call us;

People: Give us ears to listen.

Holy God, you call us to care for your creation; your works are wonderful. Open our eyes to the beauty of our world so that we might better tend to our planet.

God, you call us;

People: Give us ears to listen.

Holy God, you have made our bodies a temple for your Holy Spirit; we pray for all victims of physical and sexual abuse. Heal and glorify broken bodies that, being made whole by your love, they may glorify you.

God, you call us;

People: Give us ears to listen.

Holy God, you search us out and know us; comfort and heal the sick and sorrowful that they may know they are not alone. Keep them ever on your mind and in your thoughts.

God, you call us;

People: Give us ears to listen.

Holy God, if we climb up to heaven, you are there; when we make the grave our bed, you are there also. Hold the dead in your heart forever and comfort the living with hope eternal.

God, you call us;

People: Give us ears to listen.

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

All stand.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Hymn

Hymnal 126

The people who in darkness walked have seen a glorious light;
on them broke forth the heavenly dawn who dwelt in death and night.

To hail thy rising, Sun of life, the gathering nations come,
joyous as when reapers bear their harvest treasures home.

To us the promised Child is born, to us the Son is given;
him shall the tribes of earth obey, and all the hosts of heaven.

His name shall be the Prince of Peace forevermore adored,
the Wonderful, the Counselor, the Mighty God and Lord.

His power increasing still shall spread, his reign no end shall know;
justice shall guard his throne above, and peace abound below.

Altered: John Morison
Music: *Dundee*, harm. Thomas Ravenscroft

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

Communion Hymn

(vs. 1-2, 3-4)

Hymnal 324

Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly minded, for with blessing in his hand
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the Body and the Blood
he will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of Light descendeth from the realms of endless day,
that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim, with sleepless eye
veil their faces to the Presence, as with ceaseless voice they cry,
"Alleluia, alleluia! Alleluia, Lord Most High!"

Paraphraser: Gerard Moultrie
Music: Picardy

Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The priest blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn

Hymnal 136 (LEVAS)

I have decided to follow Jesus, I have decided to follow Jesus,
I have decided to follow Jesus, No turning back, no turning back!

Though no one join me, still I will follow, Though no one join me, still I will follow,
Though no one join me, still I will follow, No turning back, no turning back!

The world behind me, the cross before me, The world behind me, the cross before me,
The world behind me, the cross before me, No turning back, no turning back!

Words and music anonymous

The Dismissal

Celebrant

Let us go forth in the name of Christ

People

Thanks be to God.

Notes and Announcements
January 17, 2021

PRAYER LIST

Anglican Cycle of Prayer for the Dioceses of Limerick & Killaloe (Ireland) and Spokane
Diocesan Calendar of Prayer for The Revs. Genevieve R. Bishop, Lorraine Harris, Marshall Shelly
Parish Calendar of Prayer for our Good Book Club Participants ...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie...

For those Celebrating Birthdays this week Suzanne Benedict 01/20; Diane Rugala 01/21...

For those Celebrating Anniversaries this week:

For the Sick, Suffering & Infirm Janis, Veronica, Barbara M., Joan, Charleen, Denise, Dan Sr., Melissa, Janet, Bill, Rodney, Stephen, Cheryl, Matt, Lisa, Maryann, Craig, Steve K., Martin, Mark, Lori, Sue J., Tanya, Leslie & Chris, Jeannie, Barbara W., Francis, Lonnie, Kate & Rob, Kulin, Sue, Marlene, Karen, Francine, Joseph, Dot, Renee, Norma, Nick, Justin, Leif, Rob, Tracy, Michelle, Linda, Julia, McKenzie, Howard, David & Becca, Linda, Jon, Eugene...

VIRTUAL COFFEE HOUR And GOOD BOOK CLUB DISCUSSION – Join us on the conference line (856-861-3864, pin # 924-821) Sundays at 11:00 a.m. for a quick chat and check-in, followed by the Good Book Club discussion of the Gospel of Mark. Daily readings are available online on the Holy Trinity website. We still have two copies of the book “A Journey With Mark” that includes the daily readings and reflections. Contact Father Chattin if interested a copy which costs \$15. (Also available from Forward Movement or Amazon (paperback and ebook).

HOLY TRINITY ANNUAL MEETING – SUNDAY, JANUARY 31st Plan to be with us on Sunday the 31st for our virtual Annual Meeting. This year’s meeting will be livestreamed on Facebook via the Holy Trinity Website. The conference line will also be available for those who want to dial in and listen on the phone. Plan now to attend from the safety of your home! **Schedule for the day is as follows:**

9:30 a.m. – Parish Festal Mass

11:00 a.m. - Annual Meeting Business Session

REPORTS FOR THE ANNUAL MEETING – Reports for the Annual Meeting are due no later than Sunday, January 24th. If you are the head of a ministry group, please submit your report (or reports) to the office via email at holytrinity1@verizon.net.

ONLINE GIVING OPTION – To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) and send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.)

Thank you all for your continued financial support during these challenging times.

2021 CALENDARS are available at the back of the Church (free). Take several and share with a friend, neighbor or family member.

OFFERING ENVELOPES FOR 2021 Please pick-up your box of new envelopes available at the back of the Church. Should you have any questions, contact Debbie Cruz at 609-707-5158.

FOOD PANTRY DONATION FOR THE MONTH During January, we will collect canned vegetables for the Collingswood Food Pantry. Please leave your donations in the tower. We'll deliver them at the end of the month. (If you still have coffee, tea, or hot chocolate for December's collection, bring it in and we'll deliver it too!)

WEEKEND SERVICE SCHEDULE

- **On Saturday evenings**, our 5:30 Evening Prayer and chat session will continue using the Conference Line. (856-861-3864 PIN 924821)
- **On Sunday mornings**, our 9:30 a.m. service is still open for in-person worship. All CDC and Diocesan Guidelines are being followed. Attendance is limited to 45 and the church has been marked out for social distancing. Masks must be worn (except for Communion) and there is no congregational singing. **We will continue to livestream this service each week, and the Conference Line will still be available for anyone who wants to dial in by phone.**
- **Our outdoor service** is now on Sunday afternoons at 12:30 (taking advantage of the slightly warmer time). This is a simple Communion service, which also follows all guidelines and protocols recommended / required by the diocese.

All service times are subject to change. Check the website periodically for any updates.

WINTER KNITTING PROJECT – We're asking for scarves for Cathedral Kitchen in Camden! They provide services to the homeless, and their clients can really use scarves to help them get through the winter. Please use colors that would work for either men or women. If you have the Seamen's Church Institute scarf patterns, those would work very well - if you don't have any scarf patterns and would like the patterns we use for SCI, please let Sharon Wolfgang know. You can drop off finished scarves in a tub in the tower. **Thank you!**

FEEDING FIRST RESPONDERS – Late in the fall, we once again delivered lunch to the Collingswood Fire and Police Departments to thank them for the continued commitment to serving our community. We are now partnering with Collingswood Rotary in this outreach. If you would like to contribute to our next event, please send your donations marked "Feeding First Responders". Many thanks to all who have already contributed toward this effort. Please keep all our local Police and Fire Departments in your prayers.

PLEASE SEE ALTAR FLOWER CHART FOR THE NEW YEAR 2021– located at the back of the Church. Please sign-up or call the church if interested. The cost is \$45.00. If you would like to share the expense with someone else this request is also available.